## **TOWN OF NEW WINDSOR**

555 UNION AVENUE NEW WINDSOR, NEW YORK 12553 Telephone: (845) 563-4615

Fax: (845) 563-4689

## PLANNING BOARD APPLICATION

## TYPE OF APPLICATION (check appropriate item):

|   | Subdivision X Lot Line Change Si  | e Plan Spec        | ial Permit           |                |  |
|---|---|--------------------|----------------------|----------------|--|
|   | Tax Map Designation: Sec. 55 Block  | 1 Lot 43.2,        | 44.2, 44.3, 44.5, 44 | 1.6 and 60     |  |
| BU  | UILDING DEPARTMENT PERMIT NUMBI   |                    | FILL IN THIS NUN     | 1BER           |  |
| 1.  | Name of Project_Apple Ridge   |                    |                      |                |  |
| 2.  | Robert W. Minard, Owner of Record Heritage Oak, LLC & New Windsor Farr      | n, LLC             | Phone 845-294-0558   |                |  |
|   |   | tondale<br>ts Neck | NY<br>N.J            | 12515<br>07722 |  |
|   | (Street Name & Number) (Post C  |                    | (State)              | (Zip)          |  |
| 3. Name of Applicant New Windsor Farm, LLC Phone 845-294      |   |                    | none 845-294-05      | 58             |  |
|   | Address: 14 Catherine Court Cheste  | r                  | NY                   | 10918          |  |
|   | (Street Name & Number) (Post Off  | ice)               | (State)              | (Zip)          |  |
| 4.  | Person Preparing Plan Esposito & Associates                                 | P                  | hone 845-294-05      | 58             |  |
|   | Address: 262 Greenwich Avenue Suite B                                       | Goshen             | NY                   | 10924          |  |
|   | (Street Name & Number) (  | Post Office)       | (State)              | (Zip)          |  |
| 5.  | Attorney None   | Phone              |                      |                |  |
|   | Address (Street Name & Number) (  | Post Office)       | (State)              | (Zip)          |  |
| 6. Person to be notified to appear at Planning Board meeting: |   |                    |                      | ( 1,           |  |
|   | Esposito & Associates 845-294   | -0558              | 845-294-0580         |                |  |
|   | (Name)  | (Phone)            | (:                   | fax)           |  |
| 7.  | Project Location: On the South west side of Shaw Road  (Direction) (Street) |                    |                      |                |  |
| 8.  | Project Data: Acreage 318.05 +/- Zone R-1 School Dist. Washingtonville      |                    |                      |                |  |

PAGE 1 OF 2

| <ol> <li>Is this property within an Agricultural District<br/>of a farm operation located in an Agricultural</li> </ol>  |  |  |  |  |
|--|--|--|--|--|
| *This information can be verified in the Assessor's Office.  *If you answer yes to question 9, please complete the attached AAgricultural Data Statement.  |  |  |  |  |
| 10. Detailed description of Project: (Use, Size, Nur of said parcel into 107 Cluster type subdivision with mini central water and sewer.   | mber of Lots, etc.) Proposed subdivision mum 10,000 sq. ft. lots. These are to be service by   |  |  |  |
| <ul><li>11. Has the Zoning Board of Appeals Granted any</li><li>12. Has a Special Permit previously been granted to</li></ul>  |  |  |  |  |
| IF THIS APPLICATION IS SIGNED BY ANYONE A SEPARATE NOTARIZED STATEMENT OR PROMUST BE SUBMITTED, AT THE TIME OF APPLAPPLICATION.  | ROXY STATEMENT FROM THE OWNER  |  |  |  |
| STATE OF NEW YORK)   |  |  |  |  |
| SS.:<br>COUNTY OF ORANGE)  |  |  |  |  |
| THE UNDERSIGNED APPLICANT, BEING THAT THE INFORMATION, STATEMENTS AND RAPPLICATION AND SUPPORTING DOCUMENTS ACCURATE TO THE BEST OF HIS/HER KNOWLE FURTHER ACKNOWLEDGES RESPONSIBILITY TASSOCIATED WITH THEREA/PANCOF THIS APPL Notary Public, State of New York Registration No. 01PA5028266 Qualified in Orange County | REPRESENTATIONS CONTAINED IN THIS AND DRAWINGS ARE TRUE AND DGE AND/OR BELIEF. THE APPLICANT TO THE TOWN FOR ALL FEES AND COSTS JICATION |  |  |  |
| SWORN BEFORE Inhahit Steel Explres May 31, 20/0  | (OWNER'S SIGNATURE)  |  |  |  |
| 14th DAY OF OCTOBER 20 08  | (AGENT'S SIGNATURE)  |  |  |  |
| hers a Brew<br>NOTARY PUBLIC   | Please Print Agent's Name as Signed  |  |  |  |
| **************************************   | ***********  |  |  |  |
| DATE APPLICATION RECEIVED  | APPLICATION NUMBER   |  |  |  |